

CHRISTIAN EDUCATION

November 4 - Tuesday Night Family Night

5:30-6:00pm – Dinner – \$3 per person or \$15 per family

6:00-7:30pm – Classes for Ages 3-19

7:00-7:30pm – Daily Vespers

PARISH ANNOUNCEMENTS

- ❖ **WELCOME** to all who are visiting with us today! We hope you will feel at home here and, if you do not already have a church home, will consider becoming a part of the Saint Herman Church community.
- ❖ **NOVEMBER AND DECEMBER LITURGICAL CALENDARS** are available in the narthex and online at www.sainthermanwasilla.org.
- ❖ **ORTHODOX CHRISTIAN FELLOWSHIP** - Fall 2014 Lecture Series Presents: His Grace The Right Rev. DAVID, bishop of Sitka and Alaska speaking on “How Do We Live in the World as Orthodox Christians?” Monday November 10, 2014 at UAA Campus, Eugene Short Hall Room 205, from 7:30-9:00pm. All are welcome to attend, and admission is free.
- ❖ ****THERE WILL BE NO TUESDAY FAMILY NIGHT NOV. 25****
- ❖ **CONFESSIONS WILL BE HEARD NOVEMBER 29** after Great Vespers by Fr. Stephen Howell.
- ❖ **THE ENTHRONEMENT OF METROPOLITAN JOSEPH** will be Dec. 6 at St. Nicholas Cathedral in Brooklyn, New York. Patriarch JOHN of Antioch will preside over the service. Rumor has it that the enthronement will be streamed live over the internet. Check www.antiochian.org/enthronement for more details as the event draws near.
- ❖ **THE BOOKSTORE IS TAKING ORDERS FOR CHRISTMAS.** If you want to buy a book, cross, or icon for a loved one, please speak with Fr. Matthew or Pres. Anastasia so they can order it in time for Christmas delivery.

SAINT HERMAN

ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West*

PRIMATE and DIOCESAN HIERARCH

His Eminence, the Most Reverend Metropolitan JOSEPH

PASTOR

Rev. Fr. Matthew Howell

DEACONS

Rev. Dn. Thomas Ross

Rev. Dn. John Phelps

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21ST SUNDAY
AFTER PENTECOST

November 2, 2014

A NOTE REGARDING HOLY COMMUNION

Welcome! In the Orthodox Church, reception of the Holy Eucharist is reserved for baptized, chrismated Orthodox Christians who have *prepared by prayer, fasting and a recent confession*. If you are visiting or otherwise not prepared to commune today, you are welcome to receive some of the unconsecrated, blessed bread which the acolytes are holding. We pray for all to be united in the Body and Blood of Christ! If you would like to learn how you can enter into communion with the Orthodox Church, please speak with our clergy.

THE EPISTLE

O Lord, how magnified are Thy works. In wisdom hast Thou made them all. / Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

(For the Fifth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

SAINTS & FEASTS OF THE DAY

Martyrs Akindinos, Pegasios, Aphthonios, Elpidophoros and Anempodistos of Persia

THIS WEEK'S SERVICES

November 2 – November 9

Tues. 7:00pm: Daily Vespers

Sat. 6:30pm: Great Vespers

Sun. 9:00am: Matins followed by the Divine Liturgy

A GOOD WORD

VITAMINS FOR THE SOUL

- ❖ "We have a sacred obligation to prepare our youth and new members to receive the power of God. If we teach our children to do their homework but not to pray, we are only preparing them for misery. Good grades cannot save us from a tormented conscience. We cannot prepare a catechumen just by getting him to memorize dogmas. We must help him to be healed from the wounds of sin." -- His Eminence, Metropolitan JOSEPH
- ❖ "When you counsel me to deny Christ the true God, you are no longer my parents or my sisters. I have the Lord Jesus Christ as my father, the Theotokos as my mother, and the saints as my brothers and sisters." -- St. Zlata of Meglin
- ❖ "The unholy doubt, not because they are ostensibly more rational, but because they are unholy. The holier man is always the more rational, for in the clear mirror of his heart he sees the truth." -- St. Nicholai of Zica
- ❖ "The Lord has become everything for you, and you must become everything for the Lord." -- St. John of Kronstadt
- ❖ "When praying to the Lord, to the Mother of God, or to the saints, always remember that the Lord will give you according to your heart. He will 'grant thee according to thine own heart' (Psalm 20:4)." -- St. John of Kronstadt
- ❖ "Reverence with all the powers of your soul all the sacraments, and say to yourself in respect to every sacrament before the celebration or the communion of it: 'This is God's mystery. I myself am only the unworthy witness or partaker of it.'" -- St. John of Kronstadt
- ❖ "Behold, thou art made whole; sin not more. Experience proves that sins and passions destroy the health of the soul and the body, whilst the victory over the passions affords heavenly tranquility and health both of the soul and the body." -- St. John of Kronstadt
- ❖ "What does the daily invocation of the saints signify - of different ones each day, during the whole year, and during our whole life? It signifies that God's saints - as our brethren, but perfect - live, and are near us - ever ready to help us by the grace of God. We live together with them in the house of our Heavenly Father, only in different parts of it. We live in the earthly, they in the heavenly half; but we can converse with them, and they with us. God's saints are near to the believing heart, and are ready in a moment to help those who call upon them with faith and love." -- St. John of Kronstadt