

## PARISH ANNOUNCEMENTS

- ❖ **WELCOME** to all who are visiting with us today! We hope you will feel at home here and, if you do not already have a church home, will consider becoming a part of the Saint Herman Church community.
- ❖ **\*\*\*WEDNESDAY MAY 28 6:30pm -VESPERAL LITURGY FOR ASCENSION OF OUR LORD JESUS CHRIST\*\*\***
- ❖ **CHRISTIAN EDUCATION** will resume after Labor Day.
- ❖ **ST. HERMAN'S COUNTRY FAIR IS THIS SATURDAY MAY 31 from 11am – 5pm.** If you want to be involved but don't know what to do, please see Anna Phelps or Kim Meals. Come and enjoy some of your favorite foods such as gyros, locally made sausages, hot dogs, homemade pie, old fashioned sodas and floats, and more tasty treats. Enjoy the petting zoo, face painting, bounce house, and play many of the carnival games to win great prizes! Compete in the relay races, tug of war and pie eating contest. Try to win a cake in the ultimate cake walk and peruse the Trading Post for handmade items from local artisans and more. Come and enjoy a festival of food, games, prizes and family fun at the Country Fair!
- ❖ **TODAY IS THE LAST DAY TO CAST YOUR BALLOT FOR OUR NEW METROPOLITAN.** Give Dn. John Phelps a hard copy of your ballot, or email him at [rphelps@matsumail.com](mailto:rphelps@matsumail.com) with a list of your top 3 candidates. Ballots and candidate biographies can be picked up in the narthex.
- ❖ **JUNE LITURGICAL CALENDARS** are available in the narthex and online at [www.sainthermanwasilla.org](http://www.sainthermanwasilla.org).
- ❖ **PENTECOST KNEELING VESPERS** will be held Sunday June 8 at 12pm, following the Liturgy for the feast.
- ❖ **THE APOSTLES' FAST** will be June 16-29.

# SAINT HERMAN

## ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West*

### PRIMATE

His Eminence, the Most Blessed Patriarch JOHN  
of Antioch

### DIOCESAN HIERARCH

His Eminence, the Most Rev. Archbishop JOSEPH

### PASTOR

Rev. Fr. Matthew Howell

### DEACONS

Rev. Dn. Thomas Ross

Rev. Dn. John Phelps

### Contact Information

6988 N. En Dove Road  
Wasilla, Alaska 99654

Office Telephone: (907)373-5254

Pastor's Cell Phone: (916)396-6325

[FrMatthewHowell@gmail.com](mailto:FrMatthewHowell@gmail.com)

[www.SaintHermanWasilla.org](http://www.SaintHermanWasilla.org)

SUNDAY OF THE  
BLIND MAN & 3<sup>RD</sup>  
DISCOVERY OF THE  
FORERUNNER'S HEAD  
*May 25, 2014*

### A NOTE REGARDING HOLY COMMUNION

Welcome! In the Orthodox Church, reception of the Holy Eucharist is reserved for baptized, chrismated Orthodox Christians who have prepared by prayer, fasting and a recent confession. If you are visiting or otherwise not prepared to commune today, you are welcome to receive some of the unconsecrated, blessed bread which the acolytes are holding. We pray for all to be united in the Body and Blood of Christ! If you would like to learn how you can enter into communion with the Orthodox Church, please speak with our clergy.

### THE EPISTLE

(For the Third Discovery of the Forerunner's Honorable Head)  
*The righteous shall rejoice in the Lord. O God, hear my voice.*

#### **The Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)**

Brethren, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So, death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

### THE GOSPEL

(For the Sixth Sunday of Pascha)

#### **The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?"

### SAINTS & FEASTS OF THE DAY

Third Discovery of the Forerunner's Honorable Head:  
Martyr Celestine of Rome; Demetrios the myrrh-streaming;  
Hieromartyr Therapon, Bishop of Cyprus

### THIS WEEK'S SERVICES

*May 25 – June 1*

*Wed. 6:30pm: Vesperal Liturgy for the Ascension of our Lord Jesus Christ*

Sat. 6:30pm: Great Vespers

Sun. 9:00am: Matins followed at 10:00am by Divine Liturgy

### THE GOSPEL (CONTINUED)

He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And Who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.