

THIS WEEK'S SERVICES

October 18 - 25

Mon. Oct. 19 – 9:30am: “Akathist to the Mother of God, Nurturer of Children” followed by Knitting Group from 10:00am-Noon

Tue. Oct. 20 – 7:00pm: Paraklesis

Sat. Oct 24 – 6:30pm: Great Vespers

Sun. Oct 25 – 9:00am: Matins

Sun. Oct 25 – 10:00am: Divine Liturgy (Acolyte Team 2)

CHRISTIAN EDUCATION – TUESDAY OCTOBER 20

5:30-6:00pm: Dinner - \$3/person or \$12/family

6:00-7:30pm: Catechesis of the Good Shepherd (ages 3-9)

6:00-7:30pm: Youth Group (ages 10-19)

6:00-7:00pm: Adult Education

7:00-7:30pm: Daily Vespers

PARISH ANNOUNCEMENTS

- ❖ **WELCOME** to all who are visiting with us today! We hope you will feel at home here and, if you do not already have a church home, will consider becoming a part of the Saint Herman Church community.
- ❖ **PFD TITHES** – When you tithe on your PFD, please mark “PFD” on the memo of the check. We will use this money for special church beautification projects.
- ❖ **COFFEE HOUR REMINDERS** – A few coffee hour reminders: 1. Please bring food every week; 2. Please monitor your children, teens, and pre-teens to ensure they are taking moderate portions; 3. Please let our guests go through the line first. Thank you!
- ❖ **THE BOOKSTORE CAN NOW TAKE CREDIT CARDS.** Swing by and check out the new icons of St. Herman and St. Raphael, as well as the inventory of crosses and lampadas. The bookstore is kept in Fr. Matthew's office and is open after Vespers and Liturgy.

SAINT HERMAN

ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Los Angeles and the West

PRIMATE and DIOCESAN HIERARCH

His Eminence, the Most Reverend Metropolitan JOSEPH

PASTOR

Rev. Fr. Matthew Howell

DEACON

Rev. Dn. Thomas Ross

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*The Holy Apostle
and Evangelist Luke*

October 18, 2015

A NOTE REGARDING HOLY COMMUNION

Welcome! In the Orthodox Church, reception of the Holy Eucharist is reserved for baptized, chrismated Orthodox Christians who have *prepared by prayer, fasting and a recent confession*. If you are visiting from a non-Orthodox church or otherwise are not prepared to commune today, you are welcome to receive some of the unconsecrated, blessed bread which the acolytes are holding. We pray for all to be united in the Body and Blood of Christ! If you would like to learn how you can enter into communion with the Orthodox Church, please speak with our clergy.

THE EPISTLE

*His voice has gone out into all the earth.
The heavens declare the glory of God.*

The Reading from the Epistle of St. Paul to the Colossians. (4:5-11, 14-18)

Brethren, conduct yourselves wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone. Tychicus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord. I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him Onesimus, the faithful and beloved brother, who is one of you. They will tell you of everything that has taken place. Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, receive him), and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Luke the beloved physician and Demas greet you. Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, “See that you fulfill the ministry which you have received in the Lord.” I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:16-21)

The Lord said, “He who hears you hears Me, and he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.” The Seventy returned with joy, saying, “Lord, even the demons are subject to us in Thy Name!” And Jesus said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.” In that same hour Jesus rejoiced in the spirit and said, “I thank Thee, Father, Lord of heaven and earth, that Thou hast hidden these things from the wise and prudent and revealed them to babes; yea, Father, for such was Thy gracious will.”

SAINTS & FEASTS OF THE DAY

The Holy Apostle and Evangelist Luke; Martyr Marinos the Elder at Anazarbos; Venerable Theodore, Simeon and Euphrosyne; New-martyrs Gabriel and Kyrmidoles of Egypt; Venerable Peter of Cetinje

A GOOD WORD

VITAMINS FOR THE SOUL

- ❖ The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, St Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior’s earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Sts Luke and Cleopas on the road to Emmaus.
- ❖ Tradition credits St Luke with painting the first icons of the Mother of God. “Let the grace of Him Who was born of Me and My mercy be with these Icons,” said the All-Pure Virgin after seeing the icons. St Luke also painted icons of the Apostles Peter and Paul.
- ❖ Saint Luke’s Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), St Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51). In St Luke’s Gospel, the message of the salvation made possible by the Lord Jesus Christ, and the preaching of the Gospel, are of primary importance.
- ❖ Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. The theological focus of the Book of Acts is the coming of the Holy Spirit, Who will guide the Church “into all truth” (John 16:13) until the Second Coming of Christ.
- ❖ Saint Luke ended his life by suffering martyrdom in the city of Thebes after preaching in Achaia, Libya, Egypt, and the Thebaid.